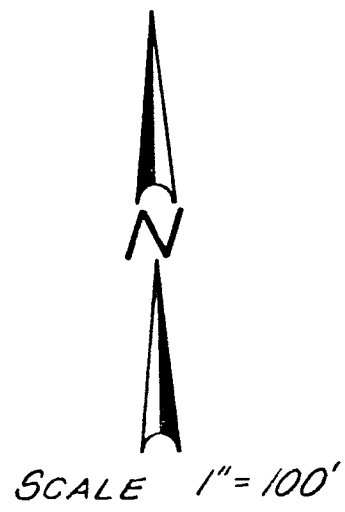


TIMBERLINE VILLAGE DIV. NO. 3

SECTION I, TWP. 13 N, R. 9 E, W.M.

LEWIS COUNTY, WASHINGTON



DESCRIPTION

That portion of Section I, Township 13 North, Range 9 East, W.M., in Lewis County, Washington, described as follows:
Commencing at the intersection of Timberline Drive and Bearfoot Road, as shown on the plat of Timberline Village Division No. 2, recorded in Volume 3 of Plats, on Page 94, Records of Lewis County, Washington; thence S. 64° 09' 06" W. 175.12 ft.; thence N. 25° 50' 54" W. 30.00 ft. to the True Point of Beginning of this description; thence S. 25° 50' 54" E. 481.95 ft.; thence S. 52° 20' 50" W. 823.39 ft.; thence N. 25° 50' 54" W. 808.2 ft.; thence S. 64° 00' 00" W. 335.00 ft.; thence N. 26° 00' 00" W. 120.00 ft.; thence S. 64° 00' 00" W. 31.64 ft.; thence N. 26° 00' 00" W. 60.00 ft.; thence N. 2° 00' 00" W. 413.00 ft.; thence N. 48° 45' 49" E. 105.79 ft.; thence S. 73° 20' 00" E. 193.00 ft.; thence N. 82° 34' 02" E. 128.40 ft.; thence N. 0° 30' 00" E. 145.00 ft.; thence N. 41° 19' 20" W. 149.48 ft.; thence N. 13° 09' 39" W. 420.56 ft.; thence N. 76° 50' 21" E. 455.77 ft.; thence S. 58° 16' 12" E. 159.79 ft. to a point which is N. 58° 16' 12" W. 45.00 ft. from the center of Bearfoot Road cul-de-sac; thence on a curve to the left having a radius of 45.00 ft. from said center of Bearfoot Road cul-de-sac an arc distance of 116.11 ft.; thence S. 52° 29' 24" E. 236.09 ft.; thence S. 64° 09' 06" W. 137.69 ft. to the True Point of Beginning.

LEGEND

- Set Monument
- Existing Monument

Larry G. Hall
LARRY G. HALL
Licensed Land Surveyor
Certificate No. 9154



2002587 B-5 P-114 PG 1 OF 2
Gary Zandell Lewis County Auditor

PLAT - \$0.00

for Declaration and Comments, Conditions & Instructions See 10/17/52/ 114

T 20-61 (1)

TIMBERLINE VILLAGE DIV. NO. 3

SECTION I, TWP. 13 N, R. 9 E, W.M.

LEWIS COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes; also, the right to make all necessary slopes for cuts or fills upon the lots and tract shown on this plat in the reasonable original grading of all streets, shown hereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of February 1967.

Signed and sealed

FAR WEST INDUSTRIES CORP.

J. M. Petrich
President
James J. Petrich
Secretary

Oden Tjelle

Gunhild Tjelle

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF Pierce) ss.

This is to certify that on this 24th day of February 1967, before me, the undersigned, a Notary Public, personally appeared J. M. Petrich and James L. Petrich, President and Secretary respectively of FAR WEST INDUSTRIES CORPORATION, a Washington corporation, to me known to be the persons who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first written above.

James K. Knight
Notary Public in and for the
State of Washington
Residing at Tacoma

STATE OF WASHINGTON)
COUNTY OF Pierce) ss.

This to certify that on the 24th day of February 1967, before me, the undersigned, a Notary Public, personally appeared Oden Tjelle and Gunhild Tjelle, his wife, to me known to be the individuals who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first written above.

James K. Knight
Notary Public in and for the
State of Washington
Residing at Tacoma

LAND SURVEYOR'S CERTIFICATE

I hereby certify that the plat of TIMBERLINE VILLAGE DIV. NO. 3 is based on actual survey and subdivision of Sec. 1, Twp. 13 N, R. 9 E, W.M., that the distances, courses, and angles are shown correctly thereon; that proper monuments have been set and lot and block corners staked on the ground.

SIGNED Larry G. Hall
LARRY G. HALL
Licensed Land Surveyor
Certificate # 9154



APPROVALS

EXAMINED AND APPROVED this 6th day of March 1967.

Rene D. Dargatzis (SEAL)
(Lewis County Road Engineer)



EXAMINED AND APPROVED this 6th day of March 1967.

John A. King (SEAL)
(Lewis County Assessor)

EXAMINED AND APPROVED this 6th day March 1967.

Lewis County Planning Department
Vern L. Cain
(Director)

EXAMINED AND APPROVED this 6th day March 1967.

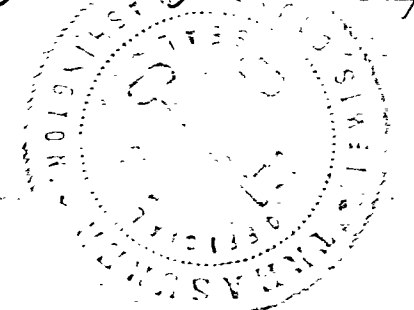
BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY, WASHINGTON

Thomas C. Barnhart
(Chairman)

TREASURER'S CERTIFICATE

I hereby certify that the taxes on the land described hereon have been paid to and including the year 1967.

Betty Babben Deputy
(Lewis County Treasurer)



RECORDING CERTIFICATE

Filed for record at the request of Vern L. Cain this 6th day of March 1967, at 4:48 minutes past 4 o'clock P.M., and recorded in Volume 5 of Plats, on Page 114, Records of Lewis County, Washington.

Robert J. Vennum 707236
(Lewis County Auditor)

(Deputy Auditor)

RESTRICTIONS

All building construction is to be approved by Far West Industries Building Committee.

Tract A will be sold to the Timberline Village Community Club, composed of all property owners in this plat, for the sum of one (1) dollar.