

# TIMBERLINE VILLAGE DIV. NO. 4

## SECTION I, TWP. 13 N., R. 9 E., W.M.

### LEWIS COUNTY, WASHINGTON

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes; also, the right to make all necessary slopes for cuts or fills upon the lots and tract shown on this plat in the reasonable original grading of all streets, shown hereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of May, 1968.

Signed and sealed

J. M. Petrich  
President

James J. Petrich  
Secretary

FAR WEST INDUSTRIES CORP.

Oden Tjelde Gunhild Tjelde  
Uno Ostrom Irene Ostrom

ACKNOWLEDGMENTS

STATE OF WASHINGTON  
ss.  
COUNTY OF Pierce)

This is to certify that on this 27 day of May, 1968, before me, the undersigned, a Notary Public, personally appeared J. M. Petrich and James J. Petrich, President and Secretary respectively of FAR WEST INDUSTRIES CORPORATION, a Washington corporation, to me known to be the persons who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first written above.

Wayne Knight  
Notary Public in and for the State of Washington, Residing at Tacoma

STATE OF WASHINGTON  
ss.  
COUNTY OF Lewis)

This is to certify that on this 26 day of June, 1968, before me, the undersigned, a Notary Public, personally appeared Oden Tjelde and Gunhild Tjelde, his wife, to me known to be the individuals who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first written above.

Leonard Petrich  
Notary Public in and for the State of Washington, Residing at Milton

STATE OF WASHINGTON  
ss.  
COUNTY OF Pierce)

This is to certify that on the 27 day of May, 1968, before me, the undersigned, a Notary Public, personally appeared Uno Ostrom and Irene Ostrom, his wife, to me known to be the individuals who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first written above.

John Bergquist  
NOTARY PUBLIC in and for the State of Washington, Residing at Sumner

#### LAND SURVEYOR'S CERTIFICATE

I hereby certify that the plat of TIMBERLINE VILLAGE DIV. NO. 4 is based on actual survey and subdivision of Sec. 1, Twp. 13 N., R. 9 E., W.M., that the distances, courses, and angles are shown correctly thereon; that proper monuments have been set and lot and block corners staked on the ground.



SIGNED Richard G. Hill  
Richard G. Hill

Licensed Land Surveyor  
Certificate #9349

LEWIS - REDFORD - ENGINEERS

#### APPROVALS

EXAMINED AND APPROVED this 19 <sup>th</sup> day of August, 1968.  
Gene Bousquet  
(LEWIS COUNTY ROAD ENGINEER)  
(SEAL)

EXAMINED AND APPROVED this 19 day of Aug, 1968.  
John A. Kinn  
(LEWIS COUNTY ASSESSOR)

EXAMINED AND APPROVED this 17 <sup>th</sup> day of August, 1968.

LEWIS COUNTY PLANNING DEPARTMENT  
Vern F. Cain  
(DIRECTOR)

EXAMINED AND APPROVED this 19 day of August, 1968.

BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY, WASHINGTON  
Thomas C. Harrington  
(CHAIRMAN)

#### TREASURER'S CERTIFICATE

I hereby certify that the taxes on the land described hereon have been paid to and including the year 1968.

Robert L. Veneman  
(LEWIS COUNTY TREASURER)

#### RECORDING CERTIFICATE

Filed for record at the request of Vern F. Cain this  
2nd day of Sept., 1968, at 51 minutes past 11 o'clock AM, and recorded  
in Volume 1 of Plats, on page 1, Records of Lewis County, Washington.

Robert L. Veneman  
(LEWIS COUNTY AUDITOR)

72995  
(DEPUTY AUDITOR)

#### RESTRICTIONS

All building construction is to be approved by Far West Industries Building Committee.

Mobile Homes and/or House Trailers shall not be allowed for use as a dwelling within Timberline Village Div. No. 4 Subdivision.

2002598  
Gary Zandell

B-6 P-5 PG 1 OF 2  
Lewis County Auditor

PLAT - \$0.00

VOL 6 PAGE 5  
5

# TIMBERLINE VILLAGE DIV. NO. 4

## SECTION I, TWP. 13N, R. 9E, W.M.

### LEWIS COUNTY, WASHINGTON

